

1. Continuum Of Care Agenda (PDF)

Documents:

[AUGUST 16, 2017 ALL-MEMBERSHIP AGENDA \(PDF\).PDF](#)

2. Item 1

Documents:

[ALL-MEMBERSHIP PRESENTATION \(PDF\).PDF](#)

3. Item 2

Documents:

[GOVERNANCE CHARTER UPDATE \(PDF\).PDF](#)

4. Item 3

Documents:

[SYSTEM PERFORMANCE MEASURES REPORT \(PDF\).PDF](#)